

महाराष्ट्र MAHARASHTRA

● 2019

UW 583903



प्रधान मुद्रांक कार्यालय, मुंबई<sup>1</sup>  
प.मु.नि.का. ८०००२९६  
22 MAR 2019  
सक्षम अधिकारी

श्री. सौ. ठ. आबेकर	
REGISTER Sr. No.	
349	2019

FORM 26

(See Rule 4A)

Affidavit To Be Filed By The Candidate Alongwith Nomination Paper Before The Returning Officer For Election To House Of People From Mumbai-27 North West Constituency.

**PART A**

I, **VIJENDRA KUMAR RAI S/O GIRISH NARAIN RAI**, aged 37 years, resident at **801, Bianca Apartment, Azad Road, Gundavali, Near Andheri K/E Ward, Andheri (East), Mumbai-400069**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

*Vijendra Kumar Rai*

2 APR 2019

## /Annexure-I

फक्त प्रतिज्ञापनासाठी /Only For Affidav.

१) मुद्रांक विक्री नोंदवाही अनु. क्रमांक/दिनांक

(Serial No./Date)

२) मुद्रांक विकत घेणाऱ्याचे नंबर व रहिवाशांचा पता व सही

(Stamp Purchaser's Name/Place of  
residence & Signature) ७/११०११७

३) परवानाधारक मुद्रांक विक्रेत्याची सही व परवाना क्रमांक

तरीच मुद्रांक विक्रीचे ठिकाण/पता

परवाना द्रावक ८००००१६

मुद्रांक विक्रीचे ठिकाण/पता:

माझा नार असोलिशन, भास्कर बिल्डींग, २रा माळा, लैंपर चॅबर,  
नंदी फॉरेस्ट्स मॅजिस्ट्रेट कोर्ट, ए. के. मार्ग, काढी (पुणे), मु. ४०० ०५१.

परवानाधारक मुद्रांक विक्रेत्याची आवश्यकता नाही. श्री. राजेश गोपाळ नाईक

जासन आदेश नं. ०१/०७/२००४ (मुसार) ज्या कारणासाठी ज्यांवै

मुद्रांक खरेवी कला लंबी त्याच कारणासाठी मुद्रांक खरेवी

म्यापारून द गाहिंचात वापरमे बंधनकारक आहे

Ranil Patel  
Anil Patel

1. I am a candidate setup by Contesting as **AN INDEPENDENT CANDIDATE**

(\*\* name of the political party)/\*\* am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

2. My name is enrolled in **158, 27 MUMBAI NORTH WEST MAHARASHTRA.** (Name of the constituency and the state), **AT SERIAL NO. - 479 IN PART NO. - 218.**

3. My contact telephone number(s) is/are **9769132046** and my email id is **rai vijender@yahoo.co.in** and my social media account(s) (if any) is/are

(i) Facebook / **rai vijender@yahoo.co.in**

(ii) Twitter/ **@vijendra224**

4. Details of Permanent Account Number (Pan) and status of filing of Income Tax return:

Sr. no	Names	PAN	The Financial year for which the last Income -tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last Five Financial Years completed (as on 31 <sup>st</sup> March)
1	Self <b>VIJENDRA KUMAR RAI</b>	<b>AKUPR1874R</b>	<b>2018-2019</b>	(i) <b>2018-19 Rs.8,02,351/-</b> (ii) <b>2017-18 Rs.5,27,676/-</b> (iii) <b>2016-17 Rs.4,03,689/-</b> (iv) <b>2015-16 Rs.3,00,000/-</b> (v) <b>2014-15 Rs.2,28,000/-</b>
2	Spouse <b>PRITI SHOBNATH JAISWAL</b>	<b>AIRPJ8381Q</b>	<b>2018-2019</b>	(i) <b>2018-19 Rs.3,00,000/-</b> (ii) <b>N.A.</b> (iii) <b>N.A.</b> (iv) <b>N.A.</b> (v) <b>N.A.</b>
3	HUF (if Candidate is Karta/ Coparcener) <b>N/A</b>	<b>N.A.</b>	<b>N.A.</b>	<b>N.A.</b>
4	Dependent-1 <b>ANIKA VIJENDRA RAI</b>	No Pan Allotted	<b>N.A.</b>	<b>N.A.</b>

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5	Dependent-2 <b>RUDRANSH</b> <b>VIJENDRA</b> <b>RAI</b>	No Pan Allotted	N.A.	N.A.
6	Dependent-3		N.A.	N.A.

5. Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[ Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me:

[ If there are pending criminal cases against the candidates, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

**Table**

(a)	FIR No. with name and address of Police Station Concerned	<b>37 of 2015 - Jogeshwari (East) Police Station</b>	
(b)	Case No. with Name of the Court	<b>1508/PW/2017 Metropolitan Magistrate's 10th Court Andheri</b>	
(c)	Section of concerned Acts/ Codes involved (give No. of the Section, e.g. Section _____ of IPC, etc.)	<b>354 &amp; 451 of IPC</b>	
(d)	Brief description of offence	<b>I had filed on Civil Suit 149 of 2015 before Dindoshi court Against one Mr. Madhukar K. Patil for following the due process of law. After receiving the Suit copy through court bailiff on 27/01/2015, Mr. Madhukar K. Patil came to my flat with his wife, his son and two associates on 02/02/2015 in my absence, he broke my flat lock and dispossessed me, he kept me in his confinement for two hours and send his wife to Jogeshwari Police Station, where the FIR No. 37 of 2015 came to be registered against me, in a counter complaint one FIR 39/2015 was also registered against Mr. Madhukar K. Patil, his son and associates. later I had recorded</b>	

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		<b>one video of Investigating officer wherein he is saying that I was residing in flat, which proves that FIR No. 37/2015 is false, the matter is in court and I will produce the video recording once the matter will start in 10th Magistrate Court at Andheri. Court</b>		
(e)	Whether charges have been framed (mention YES or NO)	<b>No</b>		
(f)	If answer against(e) above id Yes then give the date on which charges were framed.	<b>NO</b>		
(g)	Whether any Appeal/ Applicant for revision has been filed against the proceedings. (Mention YES or NO)	<b>No</b>		

6. Cases of conviction

(i)  I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below:  
 [ If the candidate has been convicted, then tick this alternative and score off **NOT APPLICABLE** alternative above, and give details in the Table below]

**Table**

(a)	Case No.	<b>NOT APPLICABLE</b>		
(b)	Name of the Court	<b>NOT APPLICABLE</b>		
(c)	Sections of acts/Codes involved (give no. of the section, e.g. section _____ of IPC, etc)	<b>NOT APPLICABLE</b>		
(d)	Brief description of offence for which convicted	<b>NOT APPLICABLE</b>		
(e)	Dates or orders of conviction	<b>NOT APPLICABLE</b>		
(f)	Punishment imposed	<b>NOT APPLICABLE</b>		
(g)	Whether any appeal has been filed against conviction order. (Mention Yes or No).	<b>NOT APPLICABLE</b>		



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(h)	If answer to (g) above is Yes, give details and present status of appeal.	<b>NOT APPLICABLE</b>		
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**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE in view of entries in 5(i) and 6 (i), above]

Notes:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble supreme Court's judgment in W.P (C) No. 536 to 2011.

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter (s) of the candidates or spouse and any other person related to the candidates whether by blood or marriage, who have no separate

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means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details off all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

### Tables

SI. No	Description	Self	spouse	HUF	Dependent -1	Dependent -2	Depend ed-3
(i)	Cash in Hand	40,000	3,500	N.A.	N.A.	N.A.	
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposit including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Co-operative societies and the amount in each such deposit.	1) Account No.01631050 062012 HDFC Bank Amount Rs.3,89,986/- 2) Account No.10596655 602, SBI Andheri branch, Amount Rs.2,62,725/- 3) Account No.38750001 01220670 Punjab National Bank, Kasia branch, Amount Rs.61,091/- 4) Account No.35653012 899, Kasia branch, Amount Rs.50,405/- 5) Account No.38000100 008128 Bank	1) Account No.501002 69105126 HDFC Bank Andheri branch, Amount Rs.11,500/- 2) Account No.016410 110009850 Bank of India, Amount Rs.60,595/- 3) Account No.006100 100027960 , NKGSB, Jogeshwari branch, Amount Rs.1,446/- 4) Account No.043200 101032799 Corporation Bank, Jogeshwari branch, Mumbai		N.A.	N.A.	

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		of Baroda, Andheri branch, Mumbai Amount Rs.2,000/-	Amount Rs.313/-				
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	
(iv)	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Postal Saving Account No.34301026 58 Secretariat Post Office Amount Rs. 57,641/-  Insurance Policy No. P/171112/01 /2018/00357 3 of Rs. 5,00,000/- of sum assured amount	Insurance Policy No. P/171112/01/2018/0 03573 of Rs.5,00,00 0/- of sum assured amount	N.A.	Postal Saving Account No.361679 2413, Malad East Post Office Amount Rs.1,25,70 4/-	N.A.	
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	
(vi)	Motor Vehicles/ aircrafts/ Yachts/ Ships (Details of Make, Registration number etc. year of	N.A.	N.A.	N.A.	N.A.	N.A.	

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	purchase and amount).						
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	30 gram	80 Gram Valued of Rs.2,40,00 0/-	N.A.	20 Gram Gold valued of Rs.60,000 /-	N.A.	
(viii )	Any other assets such as value of claims/ interest	N.A.	N.A.	N.A.	N.A.	N.A.	
(ix)	Gross Total Value	9,53,848/-	3,17,354/-	N.A.	1,85,704/-	N.A.	

**B. Details of Immovable Assets :**

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.

Sr. No	Description	Self	Spouse	HUF	Depend ent-1	Depend ent-2	Dep ende nt-3
(i)	Agricultural Land Location (s) Survey number (s)	N.A.	N.A.	N.A.	N.A.	N.A.	
	Area (total measurement in acres)	N.A.	N.A.	N.A.	N.A.	N.A.	
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	
	Date of purchase in case of self acquired property.	N.A.	N.A.	N.A.	N.A.	N.A.	
	Cost of Land (in case of purchaser) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	
	Any	N.A.	N.A.	N.A.	N.A.	N.A.	

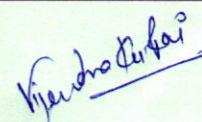
*Vipendra Kumar*

	investment on the land byway of development construction etc.						
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.	
(ii)	Non-Agricultural Land Location (s) Survey Number (s)	N.A.	N.A.	N.A.	N.A.	N.A.	
	Area (total measurement in acres)	N.A.	N.A.	N.A.	N.A.	N.A.	
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	
	Date of purchase in case of self acquired property.	N.A.	N.A.	N.A.	N.A.	N.A.	
	Cost of Land (in case of purchaser) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	
	Any investment on the land byway of development construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.	
(iii)	Commercial Building (including Apartments) Location (s) Survey Numbers (s)	N.A.	N.A.	N.A.	N.A.	N.A.	
	Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.	
	Built-up area (Total Measurement in sq.ft)	N.A.	N.A.	N.A.	N.A.	N.A.	
	Whether inherited property(Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	

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	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	
	Cost of property (in case of purchase) at the time of purchase)	N.A.	N.A.	N.A.	N.A.	N.A.	
	Any Investment on the property by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.	
iv)	Residential Building (including apartments): Location(s) Survey number(s)	Flat No.801, 8 <sup>th</sup> Floor, Bianca Apartment, Gundavali, Andheri East, Mumbai-400069.	N.A.	N.A.	N.A.	N.A.	
	Area (total measurement in sq. ft)	1010 Sq. Ft. Carpet	N.A.	N.A.	N.A.	N.A.	
	Built up area (total measurement in sq ft)	1600 sq. ft. built up approx	N.A.	N.A.	N.A.	N.A.	
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	
	Date of purchase in case of self-acquired property	27/09/2017	N.A.	N.A.	N.A.	N.A.	
	Cost of property (in case of purchase) at the time of purchase.	1,85,00,000/-	N.A.	N.A.	N.A.	N.A.	
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	
	Approximate	2,50,00,000/-	N.A.	N.A.	N.A.	N.A.	



	correct market value						
v)	Others (such as interest in property)	N.A.	N.A.	N.A.	N.A.	N.A.	
vi)	Total of current market value of (i) to (v) above	2,50,00,000/-	N.A.	N.A.	N.A.	N.A.	

(8) I give herein below the detail of liabilities /dues to public institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S No.	description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Dependent -3
(i)	Loan or dues to bank/Financial Institution(s) Name of the Bank of Financial, amount outstanding, Nature of Loan	1,75,00,000/- Housing Loan DHFL ( No EMI is Paid till today since its issuance) Matter is Sub-Judice due to deficiency in services	N.A.	N.A.	N.A.	N.A.	
	Loan or dues to any other individual above Name(s), amount outstanding, nature of loan	N.A.	N.A.	N.A.	N.A.	N.A.	
	Any other liability	N.A.	N.A.	N.A.	N.A.	N.A.	
	Grand total of Liabilities	1,75,00,000/- + 16 months EMI	N.A.	N.A.	N.A.	N.A.	
(ii)	Government dues: dues to department dealing with Government accommodation	(A) Has The Deponent Been In Occupation Of Accommodation Provided By The Government At Any Time During The Last Ten Years Before The Date Of Notification Of The Current Election? (B) If Answer To (A) Above Is Yes, The Following Declaration May Be Furnished Namely:- (i) The Address Of The Government Accommodation: N.A.  (ii) There Is No Dues Payable In Respect Of Above Government Accommodation, Towards- (a) Rent; (b) Electricity Charges; (c) Water Charges; And (d) Telephone Charges As On _____ (Date) (The Date Should Be The Last Date Of The Third Month Prior To The Month In Which The Election Is Notified Or Any Date Thereafter).					YES/ NO (Pl. tick the appropriate alternative)

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		Note_ 'No dues certificate 'from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to department dealing with Government transport (Including aircraft and helicopters)	N.A.	N.A.	N.A.	N.A.	N.A.	
(iv)	Income tax dues	N.A.	N.A.	N.A.	N.A.	N.A.	
(v)	GST Dues	N.A.	N.A.	N.A.	N.A.	N.A.	
(vi)	Municipal/property tax dues	N.A.	N.A.	N.A.	N.A.	N.A.	
(vii)	Any other dues	N.A.	N.A.	N.A.	N.A.	N.A.	
(viii)	Grand total of all Government dues	N.A.	N.A.	N.A.	N.A.	N.A.	
(ix)	Whether any other Liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A.	N.A.	N.A.	N.A.	N.A.	



(9) Details of profession of occupation:

- (a) SELF **ADVOCATE**
- (b) Spouse **ADVOCATE**

(9A) Details of source(s) of Income:

- (a) Self : **Practice**
- (b) spouse : **Housewife**
- (c) Source of income, if any, of dependents : **N.A.**

(9B) Contracts with appropriate government and any public company or companies

- (a) details of contracts entered by the candidate : **N.A.**
- (b) details of contracts entered by the spouse : **N.A.**
- (c) Details of contracts entered into by dependents : **N.A.**
- (d) details of contracts entered into by Hindu Undivided family or trust in which candidate or spouse or dependents have interest : **N.A.**

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(e) details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners **N.A.**

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share **N.A.**

(10) My Educational qualification is as under:-

**LLM (Master in Law) from Mumbai University completed in the year 2015.**

(Given details of Highest School/ university education mentioning the full form of the certificate diploma/degree course, name of the school/college/University and the years in which the source was completed.)

### **PART-B**

(11) ABSTRACT OF THE DETAILS IS GIVEN 910 TO (10) OF PART-A:

1	Name of the candidate		<b>MR. VIJENDRA KUMAR RAI S/O GIRISH NARAIN RAI</b>				
2	Full Postal address		<b>801, Bianca Apartment, Azad Road, Gundavali, Near Andheri K/E Ward, Andheri (East), Mumbai-400069</b>				
3	Number and name of the constituency and state		158, 27 Mumbai North West Maharashtra.				
4	Name of the political which set up the candidate (other write independent)		<b>INDEPENDENT</b>				
5	Total Number of pending criminal cases		<b>one</b>				
6	Total number of cases in which convicted		<b>N.A.</b>				
7		PAN of	Year of which last income tax return filed	Total income shown			
	(a) Candidate	<b>AKUPR1874R</b>	2018-19	8,02,351			
	(b) spouse	<b>AIRPJ8381Q</b>	2018-19	3,00,000/-			
	(c) HUF	<b>N.A.</b>					
	(d) Dependent	N.A.					
8	Details of assets and liability (including offshore Assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Moveable assets (Total)	1) 2 Apple Company Mobile 2) Gionee Company Mobile, One Apple Macbook	Mi Company Mobile	N.A.	N.A.	N.A.	

*Vijendra RAI*

		Laptop and One HP laptop					
B	Immovable Assets I. Purchased Price of self-acquired immovable property	1,85,00,000/-	N.A.	N.A.	N.A.	N.A.	
	II. Approximate current: III. market price- (a) self -acquired assets (Total value) (b) Inherited assets (Total value)	2,50,00,000/-	N.A.	N.A.	N.A.	N.A.	
9	Liabilities (i) Government dues (Total)	N.A.	N.A.	N.A.	N.A.	N.A.	
	(ii) Loans from Bank, Financial institutions and other (Total)	2,00,00,000/-	N.A.	N.A.	N.A.	N.A.	
10	Liabilities that are under dispute	N.A.	N.A.	N.A.	N.A.	N.A.	
	(i) Government dues (Total)	N.A.	N.A.	N.A.	N.A.	N.A.	
	(ii) Loans from Bank, Financial institution and others (Total)	1,75,00,000/- Housing Loan DHFL ( No EMI is Paid till today since its issuance) Matter is Sub- Judice due to deficiency in services	N.A.	N.A.	N.A.	N.A.	
11	Highest educational qualification: (Given details of Highest School/university education mentioning the full form of the certificate diploma/degree course, name of the school/college/University and the years in which the source was completed.) <b>LLM (Master in Law) from Mumbai University completed in the year 2015.</b>						

Vipin Patel

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct of the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above:

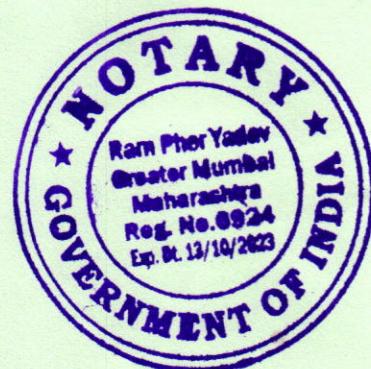
(b) I, my spouse, or my dependent do not have any assets or liability, other than those mentioned in items 7 and 8 part A and 8, 9 and 10 of part B above.

Verified at Mumbai, this 08 day of April 2019.



*Vijendra Bhai*  
DEPONENT

**BEFORE ME**  
*Ram Pher Yadav 08.04.2019*  
**RAM PHER YADAV**  
 NOTARY GR. MUMBAI (GOVT. OF INDIA)  
 Bandrekar Wadi, Mahadev Hande Chawl,  
 Jogeshwari (E), Mumbai-400 060.  
 Mobile: - 9833274001



REGISTER Sr. No.	
349	2019